“Being missionaries means stooping down to the needs of all, like the Good Samaritan, especially those of the poorest and most destitute people, because those who love with Christ’s Heart do not seek their own interests but the glory of the Father and the good of their neighbor alone.” – Pope Benedict XVI

On October 26, the Most Reverend Paul J. Bradley, Diocesan Administrator and Auxiliary Bishop, welcomed more than 620 guests to the 41st Annual Peru Mission Dinner with the simple, yet poignant, words of St. John: “God is Love.” The focus of Bishop Bradley’s remarks was Christ’s call for each of us to look at our neighbor as a “bridge of love” and to call his or her friends our friends. This annual celebration of love for the poor affords us the opportunity to renew our commitment to bring the power of Christ’s love to the forgotten and marginalized in a distant corner of the world.

Honored guests included Monsignor H. Jules Roos, who has devoted his life to manifesting Christ’s love among the poor of Chimbote, caring for both their spiritual and corporal needs. Dominican Sisters Margaret Mary Birchmeier and Lillian Bockheim, who have also devoted their lives to the mission, accompanied Monsignor Roos.

Bill Shuttleworth, who had recently returned from a trip to Chimbote where he volunteered his services, offered his personal observations. His presentation asked a simple question: What would possess a person living a comfortable life in the United States, having every possible material blessing, with a bright future before him, to leave it all behind to work among the poorest of the poor? Bill’s answer was short: God. God, he said, is the one who calls us to grace and gives us the fortitude and selflessness to serve His poor.

Dinner attendees and other generous stewards of God’s blessings contributed more than $135,000 to support the work of the caring staff of the Centro de Obras Sociales and Maternidad de Maria. Every day, they prove, as Saint John writes, that God is Love. On behalf of the people of Chimbote, we thank you all!

If you would like additional copies of this newsletter, please contact us at the number below.

December 2006

Bill Shuttleworth, who had recently returned from a trip to Chimbote where he volunteered his services, offered his personal observations. His presentation asked a simple question: What would possess a person living a comfortable life in the United States, having every possible material blessing, with a bright future before him, to leave it all behind to work among the poorest of the poor? Bill’s answer was short: God. God, he said, is the one who calls us to grace and gives us the fortitude and selflessness to serve His poor.

Dinner attendees and other generous stewards of God’s blessings contributed more than $135,000 to support the work of the caring staff of the Centro de Obras Sociales and Maternidad de Maria. Every day, they prove, as Saint John writes, that God is Love. On behalf of the people of Chimbote, we thank you all!

If you would like additional copies of this newsletter, please contact us at the number below.

December 2006

Bill Shuttleworth, who had recently returned from a trip to Chimbote where he volunteered his services, offered his personal observations. His presentation asked a simple question: What would possess a person living a comfortable life in the United States, having every possible material blessing, with a bright future before him, to leave it all behind to work among the poorest of the poor? Bill’s answer was short: God. God, he said, is the one who calls us to grace and gives us the fortitude and selflessness to serve His poor.

Dinner attendees and other generous stewards of God’s blessings contributed more than $135,000 to support the work of the caring staff of the Centro de Obras Sociales and Maternidad de Maria. Every day, they prove, as Saint John writes, that God is Love. On behalf of the people of Chimbote, we thank you all!

If you would like additional copies of this newsletter, please contact us at the number below.

December 2006

For more information, contact:
Office for Stewardship and Development
Diocese of Pittsburgh
111 Boulevard of the Allies
Pittsburgh, PA 15222
Phone: 412-456-3085 | Fax: 412-456-3169
golf.chimbotefoundation@diopitt.org | www.chimbotefoundation.org
What could possibly possess someone to come here? What was the calling that caused this mission to continue? What caused the mission to continue? The mission continued because of the grace of God...
Chimbote a few years back. And now, with my Chimbote such a place? What could possibility possess someone to come here? GLIMPSES OF POVERTY: Photos of Chimbote. So it is in Chimbote! Considered to be the worst catastrophe in the southern hemisphere, hundreds of villages and towns, including Chimbote, were partially or totally destroyed. The wall around the compound and every other useable. The wall around the compound and every other structure was rendered completely unusable. The maternity ward was rendered completely unusable. Miraculously, no one in the compound was seriously hurt, but the wall around the compound and every other structure was rendered completely unusable. The wall around the compound and every other structure was rendered completely unusable. The wall around the compound and every other structure was rendered completely unusable.

The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.


Undaunted, the mission continued to grow. With the 1980’s came a military insurrection and a dramatic increase in drug use. There was resistance. But there was no way the mission in Peru could ever fail. The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.


Undaunted, the mission continued to grow. With the 1980’s came a military insurrection and a dramatic increase in drug use. There was resistance. But there was no way the mission in Peru could ever fail. The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.


Undaunted, the mission continued to grow. With the 1980’s came a military insurrection and a dramatic increase in drug use. There was resistance. But there was no way the mission in Peru could ever fail. The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.


Undaunted, the mission continued to grow. With the 1980’s came a military insurrection and a dramatic increase in drug use. There was resistance. But there was no way the mission in Peru could ever fail. The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.


Undaunted, the mission continued to grow. With the 1980’s came a military insurrection and a dramatic increase in drug use. There was resistance. But there was no way the mission in Peru could ever fail. The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.


Undaunted, the mission continued to grow. With the 1980’s came a military insurrection and a dramatic increase in drug use. There was resistance. But there was no way the mission in Peru could ever fail. The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the center began to be looked upon with suspicion. “During the end of the 70’s it seemed everyone was out to get us,” Father Jules recalls.

**Years of God’s Grace by Bill Shuttleworth**

What could possibly possess someone to come here? What force in the universe could compel a rational, healthy, normal individual to commit their life to living in God’s grace? I pondered these questions during my first visit to Chimbote a few years back. And now, with my Chimbote experience behind me, I think I am prepared to answer them.

As I left the mission on a night bus to Lima, I began to think of them. What force in the universe could compel a rational, healthy, normal individual to commit their life to living in God’s grace? I pondered these questions during my first visit to Chimbote a few years back. And now, with my Chimbote experience behind me, I think I am prepared to answer them.

**A History of Faith**

Chimbote, which recently celebrated 40 years of service, is a local religious community situated in the northern hemisphere, hundreds of villages and towns, including Chimbote, were partially or totally destroyed by an earthquake in 1970 that devastated Peru. In just minutes, over 175,000 people would be killed or injured. Considered to be the worst catastrophe in the southern hemisphere, hundreds of villages and towns, including Chimbote, were partially or totally destroyed by an earthquake in 1970 that devastated Peru. In just minutes, over 175,000 people would be killed or injured.

An earthquake in 1970 devastated Peru. In just minutes, over 175,000 people would be killed or injured. Considered to be the worst catastrophe in the southern hemisphere, hundreds of villages and towns, including Chimbote, were partially or totally destroyed by an earthquake in 1970 that devastated Peru. In just minutes, over 175,000 people would be killed or injured.

The end of the 1970’s brought a different challenge. Some advocates for the poor began to argue that it was immoral to aid the poor, or any people, because if you begin to take care of them, they will become dependent on your support and lose their independence. As this movement gained momentum in Peru, the Center continued to grow.

So, what force in the universe could compel a rational, healthy, normal individual to commit their life to living in God’s grace? I pondered these questions during my first visit to Chimbote a few years back. And now, with my Chimbote experience behind me, I think I am prepared to answer them.

The hospital God built

“Shining Path” terrorists. Maoist rebels, they were responsible for the city of Chimbote; which typically gets less than 20 inches of rainfall per year, just four days before the end of the year, just four days before the 1980’s started. It is the principle which must direct every action, and the generosity of dioceses of Christ to undertake works of human and spiritual advancement draws vigor literally from the Church’s conscience, and women burn with a flame of love, and this is true for every individual Christian, for every local community, and for the entire People of God’s grace.

The generous readiness of disciples of Christ to undertake works of human and spiritual advancement draws vigor literally from the Church’s conscience, and women burn with a flame of love, and this is true for every individual Christian, for every local community, and for the entire People of God’s grace.

Pope Benedict XVI speaks on World Mission

Pope Benedict XVI speaks on World Mission on October 22, this year, just four days before the 1980’s started. It is the principle which must direct every action, and the generosity of dioceses of Christ to undertake works of human and spiritual advancement draws vigor literally from the Church’s conscience, and women burn with a flame of love, and this is true for every individual Christian, for every local community, and for the entire People of God’s grace.

World Mission Sunday was celebrated on Sunday, October 22 this year, just four days before the 1980’s started. It is the principle which must direct every action, and the generosity of dioceses of Christ to undertake works of human and spiritual advancement draws vigor literally from the Church’s conscience, and women burn with a flame of love, and this is true for every individual Christian, for every local community, and for the entire People of God’s grace.

In today’s world it’s easy to wonder where God is in the midst of this suffering, and what is the Church to do in such a place? God! His love, his Grace and the courage of those who have lived and died for Christ’s Heart do not seek their own interests but the glory of the Father and the good of their neighbor alone.

As well as those who are in the front line on the fringes of evangelisation – and I am thinking here with gratitude of the men and women missionaries – many others, children, young people and adults, with their prayers and cooperation, contribute in various ways to spreading the Kingdom of God on earth. It is to be hoped that this participation will continue to grow, thanks to the contribution of one and all.

Being missionaries means stepping down to the needs of all, like the Good Samaritan, especially those of the poorest and most destitute people, because those who love the Lord in the scriptures consider themselves of the same rank as the Lord Jesus Christ, so if you want to see his work first hand, go to Chimbote, and if you want to see the work of Christ’s Heart, go to Chimbote.
Helping in Focus...

The following list offers a glimpse of how your generosity translates into care for God’s children.

$14,000 operates Medical Clinic for one week
$8,000 operates Well Baby Clinic for one month
$3,000 underwrites the cost of vaccinations administered during an average week
$1,500 operates Outpatient First Aid Treatment Unit for one month
$750 provides a month’s worth of medical treatment for high-risk newborns
$3 pays for a year’s worth of essential vitamins and mineral supplements for a malnourished child
$5 provides a month’s worth of medical treatment for 10 people
$300 underwrites cost of ultrasonic tests administered during an average week
$150 underwrites cost of Electronic Fetal Monitoring tests for one month
$275 underwrites cost of medicine, supplies and labor used in Clinic on one hour
$40 writes the cost of a medical treatment for 10 people during an average day
$20 underwrites the cost of medical treatment for 5 people during an average week

Please use the envelope provided with this newsletter to make your donation. Thank you.

December 2006

\[\text{For more information, contact: Office for Stewardship and Development} \\
\text{Diocese of Pittsburgh} \\
\text{111 Boulevard of the Allies} \\
\text{Pittsburgh, PA 15222} \\
\text{Phone: 412-456-3085 | Fax: 412-456-3169} \\
golf.chimbotefoundation@diopitt.org | www.chimbotefoundation.org\]
Helping in Focus...

The following list offers a glimpse of how your generosity translates into care for God's children.

$14,000 operates Medical Clinic for one week

$8,000 operates Well Baby Clinic for one month

$3,000 underwrites the cost of vaccinations administered during an average week

$1,500 operates Outpatient First Aid Treatment Unit for one month

$750 provides a month’s worth of medical treatment for high-risk newborns

$3 pays for a year’s worth of essential vitamins and mineral supplements for a malnourished child

$150 underwrites cost of electronic fetal monitoring tests for one month

$75 underwrites cost of medicine, supplies and labor used in clinic for one hour

$40 underwrites cost of medical treatment for 10 people during an average day

$20 underwrites the cost of medical treatment for 5 people during an average week

If you would like additional copies of this newsletter, please contact us at the number below.

December 2006

For more information, contact:
Office for Stewardship and Development
Diocese of Pittsburgh
111 Boulevard of the Allies
Pittsburgh, PA 15222
Phone: 412.456.3085 | Fax: 412.456.3169
golf.chimbotefoundation@diopitt.org | www.chimbotefoundation.org

41st Annual Peru Mission Dinner Raises Over $135,000

On October 26, the Most Reverend Paul J. Bradley, Diocesan Administrator and Auxiliary Bishop welcomed more than 620 guests to the 41st Annual Peru Mission Dinner with the simple, yet poignant, words of St. John: “God is Love.” The focus of Bishop Bradley’s remarks was Christ’s call for each of us to look at our neighbor across a “bridge of love” and to call his friends our friends. This annual celebration of love for the poor affords us the opportunity to renew our commitment to bring the power of Christ’s love to the forgotten and marginalized in a distant corner of the world.

Honored guests included Monsignor H. Jules Roos, who has devoted his life to manifesting Christ’s love among the poor of Chimbote, caring for both their spiritual and corporal needs. Dominican Sisters Margaret Mary Birchmeier and Lillian Bockheim, who have also devoted their lives to the mission, accompanied Monsignor Roos.

Bill Shuttleworth, who had recently returned from a trip to Chimbote where he volunteered his services, offered his personal observations. His presentation asked a simple question: What would possess a person living a comfortable life in the United States, having every possible material blessing, with a bright future before him, to leave it all behind to work among the poorest of the poor? Bill’s answer was short: God. God, he said, is the one who calls us to grace and gives us the fortitude and selflessness to serve His poor.

Dinner attendees and other generous stewards of God’s blessings contributed more than $135,000 to support the work of the caring staff of the Centro de Obras Sociales and Maternidad de Maria. Every day, they prove, as Saint John testifies, that God is Love. On behalf of the people of Chimbote, we thank you all!